HOUSE AMENDMENTS TO HOUSE BILL 3309

By COMMITTEE ON HOUSING AND HOMELESSNESS

April 7

On page 1 of the printed bill, delete lines 7 through 25 and insert: 1 "SECTION 2. On or before September 15 of each year, the Housing and Community Ser-3 vices Department shall provide a report to an appropriate interim committee of the Legislative Assembly in the manner provided in ORS 192.245 that includes, of the dwelling units 4 5 that the department provided loans, grants or other funding awards to, the number and percentage that include accessibility features of an accessibility category recognized under a state building code established under ORS 455.030, disaggregated by category.". In line 26, delete "4" and insert "3". 8 9 Delete line 29. 10 On page 2, delete lines 1 through 5 and insert: "(1) 'Accessible unit' means a dwelling unit designed and constructed for accessibility as defined 11 12 by the Housing and Community Services Department by rule in consultation with the Department 13 of Consumer and Business Services.". In line 37, delete "5" and insert "4". 14 15 On page 3, delete lines 13 and 14 and insert: 16 "(e) Incorporate incentives designed to increase the quantity and quality of accessible units 17 wherever possible in housing development funding offerings.". 18 On page 4, line 4, delete "6" and insert "5". In line 8, delete the boldfaced material. 19 20 In lines 14 and 15, delete the boldfaced material. 21 On page 5, after line 5, insert: "SECTION 6. The Housing and Community Services Department shall provide the first 22 report under section 2 of this 2023 Act no later than September 15, 2024.". 23

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